

Club Health Assessment for District 26 M1 through July 2021

| CRNATION | | | Status | - | | M | ember | ship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|-----------------------------|-----------------|------------------------------|------------------------------|---|---|-------|------------------------|----------|---|------------------------------------|---|-----------------------|---------------------------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net loss | | | lf no | When | Number | | Notes the If | • | | |
| | | | on status quo within last | 15 members | | | | is greater than 20% | | | months | 3 more tha | n of r repeat | | officers thank do not have | | 5 | |
| | | | two years | appears | | | | appears | | | | n appears | • | | an active | red | | |
| lubs mo | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 10036 ARC | CADIA VALLEY | 10/17/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 24 | | 18 | | VP,MC,SC | 24+ | | |
| 10037 BEF | RNIE | 05/29/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 37 | | 8 | | M,VP,MC,SC | 24+ | | |
| 43473 BUC | CKHORN-LAQUEY | 02/13/1984 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 10 | | 2 | R | M,VP,MC,SC | 24+ | | |
| 10043 BUN | NKER | 12/07/1966 | P- Active | 15 | 2 | 2 | 0 | 0.00% | 5 15 | 18 | 0 | | 3 | Ν | P,M,VP,MC,SC | N/R | | |
| 0044 CAF | PE GIRARDEAU | 03/16/1922 | Active | 140 | 4 | 3 | 1 | 0.72% | 5 139 | 19 | 0 | | | Ν | M,MC,SC | 24+ | | |
| 2918 CAF | PE GIRARDEAU EVENING | 04/13/1992 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 10 | | 1 | | 2 | R | SC | 0 | | |
| 0045 CAF | RUTHERSVILLE | 01/19/1955 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 21 | | 1 | | 4 | R | T,M,MC,SC | 1 | | |
| 0046 CHA | ARLESTON | 03/05/1942 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 19 | | 1 | | | IP | T,M,MC,SC | 24+ | | |
| 0049 DEX | (TER | 05/10/1961 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 23 | | 0 | | 3 | Ν | P,M,VP,MC,SC | 12 | | |
| 0275 DIX | ON | 11/09/1944 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 22 | | 0 | | | Ν | M,MC | 24+ | | |
| 0052 DO | OLITTLE | 05/22/1959 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 5 | 1 | None | | P,S,T,M,VP MC,SC | 19 | | |
| 0035 EAS | ST PERRY COUNTY | 03/11/1958 | Active | 40 | 0 | 0 | 0 | 0.00% | 5 35 | | 0 | | 6 | | P,M,VP,MC,SC | 0 | | |
| 0053 EAS | ST PRAIRIE | 11/17/1926 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 12 | | P,M,VP,MC,SC | N/R | 90+ Days | |
| 0055 ESS | SEX GRAY RIDGE L C | 11/26/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 7 | | 9 | | P,T,M,VP,MC SC | N/R | | |
| 0056 FAR | RMINGTON | 03/20/1962 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 24 | | 1 | | | | MC,SC | 21 | | |
| 0281 FOF | RT LEONARD WOOD | 01/20/1966 | Active | 30 | 0 | 0 | 0 | 0.00% | 5 33 | | 0 | | 2 | R | | 5 | | |
| 0058 FRE | EDERICKTOWN | 08/25/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 1 | | 7 | | M,VP,MC,SC | 20 | | |
| 0287 HOI | JSTON | 05/28/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 13 | | 3 | R | S,M,MC,SC | 19 | | |
| 0064 KEN | INETT | 08/01/1922 | Active | 39 | 0 | 0 | 0 | 0.00% | 5 40 | | 2 | | 2 | Ν | T,M,MC,SC | N/R | | |
| 0067 MAI | _DEN | 04/21/1925 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 24 | | 2 | | | Ν | M,MC,SC | 9 | | |
| 0057 PAF | RK HILLS | 03/22/1928 | Active | 35 | 0 | 0 | 0 | 0.00% | 5 35 | | 0 | | 15 | Ν | M,VP | 1 | | |
| | ward (06/30/2018, 06/30/202 | 20) | | l | | | | | | | | | | | | | | |
| 0076 PAT | TON | 10/26/1971 | Active | 30 | 0 | 0 | 0 | 0.00% | 5 34 | | 0 | | | Ν | P,VP,MC,SC | 18 | | \$250.00 |



Club Health Assessment for District 26 M1 through July 2021

| MIERNA | TIONAL | | Status | | | M | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|--|----------|---|------------------------------------|--|-----------------------|------|--|---|--------------------|--|
| Club Number | Club r Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | S | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greated than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the If officers th at do not havea an active | 12 month | 5 | |
| 10077 | PERRYVILLE | 03/21/1930 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 15 | | 1 | | 2 | R | MC,SC | 6 | | |
| | PLATO ROBY E SHA SUC NW T C LC | 03/31/1993 | Active | 27 | 2 | 0 | 2 | 8.00% | 5 18 | | 0 | | | Ν | M,MC,SC | 0 | | |
| 10079 | POPLAR BLUFF | 03/16/1936 | Active | 45 | 0 | 0 | 0 | 0.00% | 5 46 | | 1 | | 2 | R | M,MC,SC | 24+ | | |
| 10082 | QULIN | 04/30/1968 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 22 | | 21 | | 14 | | M,VP,MC,SC | 24+ | | |
| 10083 | ROLLA | 04/05/1935 | Active | 153 | 0 | 10 | -10 | -6.14% | 5 144 | 19 | 0 | | | Ν | SC | 8 | | |
| 10084 | SAINTE GENEVIEVE | 05/21/1931 | Active | 48 | 0 | 0 | 0 | 0.00% | 5 42 | | 2 | | 2 | R | P,T,M,MC,SC | 23 | | |
| 10086 | SENATH | 01/19/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 15 | | 6 | | | Ν | T,M,MC,SC | N/R | | |
| 10087 | SIKESTON | 06/26/1922 | Active | 43 | 0 | 0 | 0 | 0.00% | 48 | | 4 | | 2 | R | MC,SC | 13 | | |
| 10085 | ST JAMES | 12/05/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 0 | | 2 | R | M,VP,SC | 15 | | |
| 10091 | VIBURNUM | 01/26/1970 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 13 | | M,VP,MC,SC | 24+ | | |
| 10092 | WARDELL | 03/22/1971 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 21 | | 2 | | 8 | R | M,VP,MC,SC | 2 | | |
| 10314 | WAYNESVILLE ST ROBERT | 06/20/1941 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 11 | | 8 | | M,VP,MC,SC | 24+ | | |
| 10316 | WEST PLAINS | 08/08/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 22 | | 2 | | 3 | N | M,VP,SC | 9 | | |
| 10093 | WILLIAMSVILLE | 11/22/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 18 | | 2 | | 21 | R | P,M,VP,MC,SC | 24+ | | |
| 10318 | WILLOW SPRINGS | 03/08/1966 | Active | 20 | 3 | 0 | 3 | 17.65% | 5 18 | | 0 | | 2 | R | T,MC,SC | 21 | | |
| 10319 | WINONA | 03/09/1959 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 5 22 | | 3 | | None | | P,S,T,M,VP MC,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|------------------|----------------|---------------------|------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|---|---|-------------------|----------------|--|
| 64339 | BLOOM | MFIELD | | 05/ | 31/200 |)1 <mark>C</mark> a | ancelled | (6*) | 01/29/2021 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 38 | 0 | 0 | 0 | 1,045 | 11 | 15 | -4 | -0.38% | 1,043 | 28 | 50% | 34% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 26 M1 through July 2021

| MERNATION | | _ | Status | | | Membe | rship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|------------|---------------------------------------|-------|--------------------------|----------|---|---------------|-------------|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Mer | YTD YTD mbers Membe dded Droppe | | YTD Net ה Growth የ | Count 12 | Avg. length of service for dropped members | Since Last | | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | SS | | lf no | When | Number | · Not | tes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in | 3 more tha | n of | offic | ers thant 12 months | 5 | |
| | | | within last | members | | | than 20 | % | | months | one year | repeat | do n | ot haveappears in | | |
| | | | two years | appears | | | appear | s | | appears i | n appears i | n terms | an | active red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 26 M2 through July 2021

| MTERNATIONAL | <u>,</u> | | Status | | | Me | ember | ship | | | | | Rej | ports | | | Finance | LCIF |
|----------------|---|------------------|--------------------------|--------------------|---|---------------------------|----------------------|---------------------|----------|---|------------------|---|-----------------------|--|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice Presiden Reported **** | s It | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net los | | | lf no | When | | r | Notes the If | | | |
| | | | on status quo | 15 | | | | is greate | | | 1 · | 3 more tha | | | officers that | | \$ | |
| | | | within last two years | members appears | | | | than 20% appears | | | months appears i | in appears | ir repeat in terms | | do not havea an active | red | | |
| Clubs mo | re than two years | s old | | | | | | | | | | | | | | | | |
| 9918 BEA | UFORT | 10/16/1970 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 40 | | 0 | | | Ν | VP,SC | 0 | | \$50.00 |
| 9853 BON | HOMME | 06/03/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 2 | | 3 | Ν | MC,SC | 10 | | |
| 9854 BRE | NTWOOD | 04/14/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 5 | R | | 0 | | \$50.00 |
| 9857 CHE | STERFIELD | 12/11/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | 2 | R | MC,SC | 1 | | |
| 9859 CON | ICORD VILLAGE | 04/28/1950 | Active | 76 | 0 | 0 | 0 | 0.00% | 6 84 | | 1 | | 2 | R | P,M,VP,MC,SC | 24+ | | |
| Exc Av | vard (06/30/2016) | | | | | | | | | | | | | | | | | |
| 9861 CRE | EVE COEUR | 11/10/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 4 | R | MC,SC | 7 | | |
| 10048 CUB | 3A | 04/27/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 29 | | 1 | | | Ν | SC | 12 | | |
| Exc Av | vard (06/30/2017, 06/30 | 0/2018) | | | | | | | | | | | | | | | | |
| 9864 DE S | SOTO | 04/14/1959 | Active | 34 | 1 | 0 | 1 | 3.03% | 6 32 | | 0 | | 2 | Ν | T,M,VP,MC | 0 | | 1 |
| Exc Av | vard (06/30/2016, 06/30 | 0/2017, 06/30/20 | | [| | | | | | | | | | | | | | ļ |
| 9913 EUR | REKA | 11/03/1950 | Active | 61 | 0 | 0 | 0 | 0.00% | 63 | | 0 | | | Ν | M,VP,MC,SC | 24+ | | |
| | ward (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 9866 FEN | ITON | 05/08/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 19 | | 2 | | | Ν | MC | 1 | | |
| 9867 FER | GUSON | 10/22/1930 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 2 | R | M,MC,SC | 24+ | | |
| 9932 GEF | RALD | 09/29/1953 | Active | 41 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 2 | R | MC,SC | 24+ | | |
| 9934 GRA | AY SUMMIT | 08/19/1970 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | 3 | Ν | MC,SC | 24+ | | |
| Exc Av | vard (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 54238 HILL | SBORO | 03/17/1993 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 34 | | 1 | | | R | | 0 | | |
| | vard (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 9873 HOL | JSE SPRINGS | 02/15/1951 | Active | 39 | 1 | 0 | 1 | 2.63% | 6 41 | | 0 | | | Ν | MC,SC | 0 | | \$50.00 |
| 9876 KIR | KWOOD | 06/02/1926 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 27 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | 17 | | |
| | vard (06/30/2017) | | | [| | | | | | | | | | | | | | ļ |
| BAR | IAY JEFFERSON RACKS vard (06/30/2016) | 10/15/1931 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | Ν | P,MC,SC | 24+ | | |
| 9878 MAF | PLEWOOD | 12/19/1940 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 34 | | 0 | | 4 | R | | 0 | | 1 |



Club Health Assessment for District 26 M2 through July 2021

| MTERNATIONAL P | | Status | _ | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|--------|--|-----------------------|-------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | - | | months | When 3 more tha one yea n appears i | n of r repeat | - | Notes the officers that do not have an active | | 2 | |
| 9880 MEHLVILLE | 05/20/1969 | Active | 23 | 0 | 0 | 0 | 0.00% | o 20 | | 1 | | 4 | | VP,SC | 14 | | |
| Exc Award (06/30/2016, 06/30/20 | 017, 06/30/20 | | | | | | | | | | | | | | | | |
| 43726 MERAMEC HEIGHTS | 04/19/1984 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 3 | R | MC,SC | 0 | | [|
| Exc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 9955 NEW HAVEN | 04/12/1954 | Active | 22 | 1 | 0 | 1 | 4.76% | 5 21 | | 0 | | 3 | R | M,MC,SC | 24+ | | |
| Exc Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | |] |
| 9883 OVERLAND | 03/27/1925 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | 7 | R | M,MC,SC | 24+ | | |
| 9885 PACIFIC | 04/28/1931 | Active | 29 | 2 | 0 | 2 | 7.41% | 5 25 | | 0 | | 2 | Ν | | 4 | | |
| Exc Award (06/30/2017) | | | 1 | | | | | | | | | | | | | | |
| 37511 PEVELY | 09/13/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | 1 | None | | P,S,T,M,VP MC,SC | 2 | | [|
| Exc Award (06/30/2020) | | | ĺ | | | | | | | | | | | 110,00 | | | |
| 10081 POTOSI | 06/11/1930 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | 2 | R | T,MC,SC | 3 | | |
| 30260 RICHWOODS | 02/21/1975 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | 4 | Ν | P,T,MC,SC | 15 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 34172 ROCK COMMUNITY | 06/30/1977 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 15 | | 2 | | 2 | R | T,MC,SC | 5 | | Í |
| Exc Award (06/30/2018, 06/30/20 | 019) | | ĺ | | | | | | | | | | | | | | |
| 116548 SAINT LOUIS UNIVERSITY | 04/27/2012 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9959 ST CLAIR | 09/13/1949 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 5 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9894 ST LOUIS DOWNTOWN | 06/28/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | 1 | None | | P,S,T,M,VP | 12 | | |
| 9897 ST LOUIS MID TOWN | 08/14/1941 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 4 | 1 | None | | MC,SC P,S,T,M,VP | 24+ | | |
| 9903 ST LOUIS S SIDE | 07/10/1924 | Active | 58 | 0 | 0 | 0 | 0.00% | | | 1 | - | | N | MC,SC MC | 7 | | |
| Exc Award (06/30/2016, 06/30/20 | | | | U | U | U | 0.00% | , 59 | | | | | IN | | 1 | | |
| 9965 UNION | 07/19/1941 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | R | MC,SC | 24+ | | |
| Exc Award (06/30/2016, 06/30/20 | | Active | | U | Ū | 0 | 0.007 | , 02 | | | | | i v | | 27' | | |
| 10089 VALLEY | 03/01/1960 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 19 | | 1 | | 2 | N | P,T,M,VP,MC | 24+ | | |
| Exc Award (06/30/2017) | | , 10070 | | Ū | 0 | Ū | 0.007 | . 10 | | | | £ | | SC | _ T · | | |
| 9909 VALLEY PARK | 10/24/1927 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 19 | 1 | None | | P,S,T,M,VP | 24+ | | |
| Exc Award (06/30/2017) | | , 101110 | | č | c . | Ĵ | 0.007 | | | | | | | MC,SC | | | |



Club Health Assessment for District 26 M2 through July 2021

| MTERNATIONAL | | | Status | | | Me | ember | ship | | | | | Rep | orts | | l | Finance | LCIF |
|----------------|-------------------|-----------------|-----------------|------------------------------|---|---------------------------|-------|------------|----------|---|-----------|-------------|-----------------------|------|--------------------|-------------|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Last ity | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net los | | | lf no | When | Number | | Notes the If no re | · I | | |
| | | | on status quo | 15 | | | | is greate | | | 1 · | 3 more that | | | officers than 12 m | | | |
| | | | within last | members | | | | than 20% | | | months | , | • | | do not haveappea | | | |
| | | | two years | appears | | | | appears | i | | appears i | n appears i | n terms | | an active rec | 4 | | |
| 9970 WAS | HINGTON | 08/28/1939 | Active | 173 | 0 | 0 | 0 | 0.00% | 6 179 | | 0 | | | Ν | 2 | | | |
| Exc Aw | vard (06/30/2017, | , 06/30/2019) | | | | | | | | | | | | | | | | |
| 9910 WEE | STER GROVES | 02/12/1925 | Active | 54 | 0 | 1 | -1 | -1.82% | 6 56 | 6 | 0 | | 2 | | VP 7 | | | |
| Exc Aw | vard (06/30/2017) |) | | | | | | | | | | | | | | | | |
| 105946 WILE | OWOOD AREA | 06/23/2009 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | 2 | Ν | 8 | | | |
| Exc Aw | vard (06/30/2017) |) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|-------------|------------------|----------------|--------------------|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|----|--|----|---|-------------------|----------------|---|
| 37510 | ELLIS\ | /ILLE | | 09/ | 10/197 | 9 <mark>C</mark> a | ancelled | (6*) | 07/29/2020 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Net Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 38 | 0 | 0 | 0 | 1,203 | 5 | 1 | 4 | 0.33% | 6 1,219 | 32 | 32% | 11% | 13% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 26 M3 through July 2021

| WTERNATION | N. Y | | Status | - | | М | embe | rship | | | | | Rej | oorts | | | Finance | LCIF |
|----------------|----------------------|-----------------|----------------------------------|------------------------------|---|---|------|--------------------------|----------|---|----------------------|---|-----------------------|--|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | : Vice Presiden Reported **** | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo | If below 15 | | | | If net loss is greate | | | If no report in 3 | When 3 more tha | Numbe n of | | Notes the la officers that | • | | |
| | | | within last two years | members appears | | | | than 20% appears |) | | months | | r repeat | | do not havea an active | ippears in red | | |
| Clubs mo | ore than two years o | bld | | | | | | | | | | | | | | | | |
| 132550 Asł | nland Centennial | 09/06/2017 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 14 | | 5 | | M,VP,MC,SC | N/R | | 1 |
| 9975 BLA | ACKWATER | 10/14/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 2 | | 20 | Ν | S,M,VP,MC,SC | 2 | | |
| 9976 BO | ONVILLE | 01/20/1939 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 24 | | 1 | | | Ν | | 24+ | | |
| 9977 BO | WLING GREEN | 10/11/1951 | Active | 29 | 0 | 0 | 0 | 0.00% | 5 27 | | 3 | | | Ν | M,MC,SC | 3 | | |
| 9983 BU | NCETON | 03/27/1967 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 8 | | 3 | | 18 | R | P,VP,MC,SC | 24+ | | |
| 9984 CA | IRO JACKSONVILLE | 10/26/1970 | Status Quo(1) | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 51301 CO | LUMBIA 20/20 | 02/05/1991 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 22 | | 6 | | | Ν | VP,MC,SC | 22 | | |
| 9992 CO | LUMBIA HOST | 03/22/1922 | Active | 15 | 0 | 1 | -1 | -6.25% | 5 16 | 48 | 0 | | | IP | M,MC,SC | 0 | | |
| 41885 CO | LUMBIA ROCKBRIDGE | 10/21/1982 | Active | 25 | 0 | 0 | 0 | 0.00% | 5 27 | | 1 | | | Ν | M,MC,SC | 3 | | |
| Exc A | ward (06/30/2018) | | | l | | | | | | | | | | | | | | j |
| 9995 FAN | YETTE | 11/22/1954 | Active | 5 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 11 | | M,VP,MC,SC | N/R | | |
| 9996 GL/ | ASGOW | 04/23/1962 | Active | 42 | 0 | 0 | 0 | 0.00% | 5 47 | | 5 | | 8 | R | M,MC,SC | 24+ | | |
| 10000 HA | NNIBAL | 08/25/1920 | Active | 53 | 0 | 2 | -2 | -3.64% | 60 | 8 | 0 | | 2 | Ν | VP,MC,SC | 24+ | | |
| 10001 HA | RRISBURG | 10/15/1973 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 16 | | 3 | | 3 | R | M,MC,SC | 10 | | |
| 30258 HA | RTSBURG | 02/24/1975 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 29 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9870 HA | RVESTER | 11/23/1970 | Active | 29 | 0 | 0 | 0 | 0.00% | 5 29 | | 0 | | | | MC | 0 | | |
| | ward (06/30/2018) | | | ļ | | | | | | | | | | | | | |] |
| | WK POINT | 02/16/1968 | Active | 11 | 1 | 6 | -5 | -31.25% | 18 | 4 | 0 | | 2 | R | M,VP,MC,SC | 24+ | | |
| 56226 HIG | | 11/09/1994 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 7 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 30001 HIG | | 12/09/1974 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 2 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10003 HU | | 04/04/1956 | Active | 26 | 0 | 0 | 0 | 0.00% | b 27 | | 1 | | | | M,VP,MC,SC | 24+ | | |
| 9943 JOI | NESBURG | 12/15/1949 | Active | 57 | 0 | 0 | 0 | 0.00% | 61 | | 1 | | | | P,T,M,VP,MC SC | 24+ | | |
| 43471 KAI | НОКА | 02/21/1984 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 18 | | 12 | | T,M,VP,MC,SC | N/R | | |
| 117696 KIF | RKSVILLE | 09/04/2012 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 2 | | 7 | | T,VP,SC | 24+ | | |



Club Health Assessment for District 26 M3 through July 2021

| TERNATION AL | | Status | - | | M | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|---------------------------|-------|--|-------------|---|------------------------------------|--|-----------------------|--------------------------------------|---|--|--------------------|---|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo **** | t | Months Since Last Activity Report *** | Account Balance | Donatior for curre Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | r | Notes the lf officers th a t do not havea an active | 12 month | 1 | |
| 10007 LA GRANGE | 02/25/1971 | Active | 31 | 0 | 0 | 0 | 0.00% | ő 34 | | 2 | | | R | P,M | 7 | | |
| 10008 LA PLATA | 07/26/1960 | Active | 11 | 0 | 0 | 0 | 0.00% | ն 12 | | 2 | | | Ν | P,S,M,VP,MC SC | 24+ | 90+ Days | |
| 87846 LAKE ST LOUIS | 04/21/2005 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | 2 | Ν | M,MC,SC | 24+ | | |
| 10009 LOUISIANA | 09/02/1959 | Active | 13 | 0 | 0 | 0 | 0.00% | ն 13 | | 11 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10011 MACON | 02/11/1937 | Active | 28 | 0 | 0 | 0 | 0.00% | <i>ы</i> 34 | | 0 | | 2 | Ν | M,MC,SC | N/R | | |
| 10012 MADISON | 11/01/1958 | Active | 20 | 0 | 0 | 0 | 0.00% | ő 21 | | 0 | | 4 | Ν | P,M,MC,SC | 14 | | |
| 53144 MEXICO NOON | 05/22/1992 | Active | 22 | 0 | 0 | 0 | 0.00% | ы́ 23 | | 1 | | 2 | R | M,MC,SC | 1 | | |
| 9949 MIDDLETOWN | 10/07/1971 | Active | 19 | 0 | 0 | 0 | 0.00% | ն 17 | | 6 | | 3 | | P,T,M,VP,MC SC | N/R | | |
| 10019 MOBERLY | 02/27/1948 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | ն 19 | | 4 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10020 MONROE CITY | 03/27/1931 | Active | 18 | 0 | 0 | 0 | 0.00% | ы́ 18 | | 25 | | | IP | M,VP,MC,SC | N/R | | |
| 9951 MONTGOMERY CITY | 10/21/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | ő 12 | | 1 | | 10 | R | S,T,M,VP,MC SC | 24+ | | |
| 47248 MOSCOW MILLS | 04/29/1987 | Active | 42 | 0 | 0 | 0 | 0.00% | <i>ы</i> 44 | | 1 | | | Ν | P,M,VP,MC,SC | 19 | | |
| Exc Award (06/30/2018) 21537 MU Campus Exc Award (06/30/2018) | 03/17/2014 | Active | 15 | 0 | 0 | 0 | 0.00% | ő 19 | | 1 | | 2 | | S,T,M,VP,MC SC | 2 | | |
| 9954 NEW FLORENCE | 10/19/1950 | Active | 6 | 0 | 0 | 0 | 0.00% | 67 | | 3 | | 15 | R | S,T,M,VP,MC SC | N/R | | |
| 10021 NEW FRANKLIN | 03/04/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10022 NEW LONDON | 11/16/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | ő 21 | | 8 | | 7 | R | P,M,VP,MC,SC | N/R | | |
| 9881 O FALLON | 10/20/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | ő 26 | | 1 | | 3 | R | MC | 24+ | | |
| 37037 PARIS | 05/03/1979 | Active | 20 | 0 | 0 | 0 | 0.00% | <i>б</i> 23 | | 4 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 41323 PERRY | 05/10/1982 | Active | 12 | 0 | 0 | 0 | 0.00% | ы́ 10 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10026 PILOT GROVE | 12/02/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 26 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | 1 | | |
| 10028 PRAIRIE HOME | 09/23/1970 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 15 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 39269 SHELBINA | 01/09/1981 | Status Quo(2) | 21 | 0 | 0 | 0 | 0.00% | ő 21 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 9889 ST CHARLES | 06/29/1954 | Active | 26 | 0 | 0 | 0 | 0.00% | ы́ 22 | | 0 | | 3 | R | VP,MC,SC | 2 | | |



Club Health Assessment for District 26 M3 through July 2021

| MIERNATION & | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|-----------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|---------------------------------------|---------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | officers thair | If no report 12 months appears in red | | |
| 64412 ST CHARLES FIRST CAPI | TOL 06/18/2001 | Active | 93 | 0 | 0 | 0 | 0.00% | 5 96 | | 1 | | | Ν | MC,SC | 3 | | |
| Exc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 9905 ST PETERS | 03/13/1968 | Active | 30 | 1 | 0 | 1 | 3.45% | 5 31 | | 0 | | 2 | R | SC | 3 | | \$75.00 |
| 119824 St. Charles County | 06/28/2013 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 6 | | S,T,M,VP,MC SC | 24+ | | |
| 48713 TROY | 06/20/1988 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 13 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 39402 VANDALIA | 02/26/1981 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 7 | | 5 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9969 WARRENTON | 11/13/1962 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | 6 | | M,MC,SC | 24+ | | \$300.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9912 WENTZVILLE | 01/24/1962 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 8 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 129236 Wentzville Outreach | 10/18/2016 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | | 5 | | M,MC,SC | 23 | | |
| 9973 WRIGHT CITY | 07/11/1960 | Active | 35 | 0 | 0 | 0 | 0.00% | 5 41 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Iame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|--|--------------|--------------|------|-------|----------------|---------------------|------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|---|---|-------------------|----------------|--|
| 43727 F/ | ARBE | REVENIN | G | 04/ | 19/198 | 34 <mark>C</mark> a | ancelled | (8*) | 02/28/2021 | | | | | | | | | | | |
| Current Total Clubs C Count C | New Clubs | | Club | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 54 | 0 | 0 | 0 | 1,143 | 2 | 9 | -7 | -0.61% | 6 1,208 | 21 | 50% | 43% | 28% | 6% | 2 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 26 M4 through July 2021

| WIERNATIONA- | | Status | - | | Μ | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------------------|-----------------|--|--------------------------------------|---|---|------|---|----------|---|--------|--|-----------------------|-------|---------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 8 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | n of r repeat | r | | If no report 1 12 month appears in red | \$ | |
| Clubs more than two years | old | | | | | | | | | | | | | | | | |
| 110779 ALBANY | 04/08/2011 | Active | 28 | 2 | 0 | 2 | 7.69% | 6 24 | | 0 | | 2 | Ν | M,SC | 0 | | ĺ |
| 10156 AMITY | 05/01/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | | | Ν | MC,SC | 22 | | |
| 44007 BETHANY | 06/30/1984 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 7 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 44356 BRAYMER | 11/26/1984 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 29 | | 3 | | None | | P,S,T,M,VP MC,SC | 4 | | |
| 9979 BROOKFIELD | 09/09/1940 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 41 | | 2 | | | Ν | T,M,MC,SC | 24+ | | |
| 9981 BRUNSWICK | 08/28/1940 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9987 CARROLLTON | 05/04/1922 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 40 | | 0 | | | Ν | SC | 24+ | | |
| 9990 CHILLICOTHE | 05/11/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 21 | | 2 | | 4 | R | P,T,MC | 24+ | | |
| 10160 CLARKSDALE | 09/23/1965 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | | Ν | P,VP,MC,SC | 24+ | | |
| 10166 FAIRPORT | 10/17/1960 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 27 | | 6 | | None | | P,S,T,M,VP MC,SC | 11 | | |
| 10167 FAUCETT | 03/11/1971 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | 3 | R | MC,SC | 9 | | |
| 10168 FOREST CITY | 11/03/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 70 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10169 GALLATIN | 02/07/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 26 | 2 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 51384 GALLATIN LAKE VIKING | 03/06/1991 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 34 | 3 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 10170 GALT | 04/06/1962 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 16 | | 8 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10172 GENTRY | 12/18/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | 7 | R | T,M,VP,MC,S | ° 24+ | | |
| 10171 GILMAN CITY | 09/28/1967 | Active | 5 | 0 | 0 | 0 | 0.00% | 65 | | 17 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10173 GOWER | 05/27/1955 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | Ν | P,M,MC,SC | 24+ | | |
| 10174 GRAHAM | 06/27/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 43 | | 1 | | | Ν | T,M,VP,MC,S | ° 24+ | | |
| 36701 GRANT CITY | 03/21/1979 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | | Ν | P,VP,MC | 9 | | |
| 9997 GREEN CASTLE | 04/09/1964 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 30 | | 7 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 49411 GREEN CITY | 04/14/1989 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 2 | R | T,M,VP,MC,S | ° 0 | | |
| 9999 HALE | 10/20/1949 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 27 | | 3 | | | Ν | P,M,VP,MC,S | c 20 | | |
| 10175 HAMILTON | 07/01/1960 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | | Ν | P,VP,MC | 2 | | |



Club Health Assessment for District 26 M4 through July 2021

| ERNATIONAL | | | Status | | | M | ember | rship | | | | | Rej | oorts | | | Finance | LCIF |
|----------------|--------------------------|-----------------|------------------------------|---------------|---|---------------------------|-------|-----------------------|-------------------|---|------------------------------------|---|-----------------------|--------------------------------------|------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported **** | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net los | | | lf no | When | Numbe | r | Notes the I | • | | |
| | | | on status quo within last | 15 members | | | | is greate than 20% | | | months | 3 more tha | n of r repeat | | officers than do not have | | 5 | |
| | | | two years | appears | | | | appears | | | | n appears i | • | | an active | red | | |
| Exc Av | ward (06/30/2017) | | | | | | | | | | | | | | | | | |
| 10176 HEL | .ENA | 02/18/1965 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 13 | | | Ν | P,M,VP,MC,SC | N/R | | |
| 10177 HOF | PKINS | 05/07/1952 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 6 8 | | 3 | | 3 | R | P,T,M,VP,MC SC | N/R | | |
| 10178 JAM | IESON | 09/10/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 25 | | 6 | | None | | P,S,T,M,VP MC,SC | 23 | | |
| 10179 JAM | IESPORT | 09/17/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 15 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10242 KEA | RNEY | 06/15/1950 | Active | 18 | 1 | 0 | 1 | 5.88% | 6 18 | | 0 | | | Ν | T,MC,SC | 19 | | |
| 10004 KEY | TESVILLE | 06/28/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 22 | | 10 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10180 KING | G CITY | 10/14/1963 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | 2 | R | P,VP,MC,SC | 24 | | |
| 10181 LAR | EDO | 04/01/1960 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 2 | | | | P,M,VP,MC,SC | 21 | | |
| 10247 LIBE | ERTY | 04/18/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10010 LUD | DLOW | 10/28/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 16 | | 3 | | 6 | R | M,VP,MC,SC | 6 | | |
| 10013 MAF | RCELINE | 05/16/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 10 | | 11 | | 2 | R | M,MC,SC | 24+ | | \$50.00 |
| 10183 MAF | RYVILLE HOST | 04/06/1939 | Active | 80 | 0 | 0 | 0 | 0.00% | 6 82 | | 0 | | | Ν | | 0 | | |
| 45494 MAF | RYVILLE PRIDE | 11/21/1985 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 31 | | 0 | | | IP | М | 24+ | | |
| Exc Av | ward (06/30/2016, 06/30/ | 2018, 06/30/20 | | ľ | | | | | | | | | | | | | | |
| 10014 MEA | ADVILLE | 01/30/1967 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 34 | | 17 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10016 MEN | NDON | 01/04/1961 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 13 | | 10 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10185 MOU | JND CITY | 09/11/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 44 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10024 NOF | RBORNE | 05/19/1955 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 31 | | 3 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 67318 PAT | TONSBURG | 02/17/2003 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 31 | 3 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10191 PICH | KERING | 11/29/1962 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | 2 | Ν | -, | 20 | | |
| 10192 PLA | TTE CITY | 01/22/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 27 | | 2 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10030 SAL | ISBURY | 04/21/1965 | Active | 13 | 1 | 9 | -8 | -38.10% | <mark>6</mark> 21 | 13 | 0 | | | Ν | M,MC,SC | 24+ | | |
| 10203 SAV | ANNAH | 01/24/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | Ν | P,VP,MC,SC | 1 | | |
| 62159 SMI | THVILLE | 06/22/1999 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | | 2 | Ν | P,M,MC,SC | 24+ | | |



Club Health Assessment for District 26 M4 through July 2021

| MILERNATION STATE | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--------------------------------|-----------------|------------------------------|------------------------------|---|----|----------------------|-----------------------|-------------|---|--------|-----------------------|-----------------------|-------|---------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member N Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | | | | If net los | | | lf no | When | Number | | | If no report | | |
| | | on status quo within last | 15 members | | | | is greate than 20% | | | months | more thar one year | | | | nt 12 month: eappears in | | |
| | | two years | appears | | | | appears | | | 1 | appears i | • | | an active | •• | | |
| 10200 ST JOSEPH EAST SIDE | 09/29/1965 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | | Ν | | 0 | | \$15.00 |
| Exc Award (06/30/2017, 06/30/2 | 019) | | ĺ | | | | | | | | | | | | | | |
| 10199 ST JOSEPH HOST | 04/27/1938 | Active | 43 | 0 | 0 | 0 | 0.00% | <i>б</i> 44 | | 2 | | | Ν | MC,SC | 2 | | |
| 10202 ST JOSEPH SOUTH SIDE | 09/02/1942 | Active | 24 | 1 | 0 | 1 | 4.35% | 6 23 | | 0 | | 3 | Ν | SC | 0 | | |
| 10207 TARKIO | 03/06/1968 | Active(2) | 17 | 0 | 0 | 0 | 0.00% | ы́ 17 | | 7 | 4 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10208 TRENTON | 06/28/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | ő 20 | | 14 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 47381 UNIONVILLE | 05/27/1987 | Active | 18 | 0 | 0 | 0 | 0.00% | ő 25 | | 2 | | | | MC,SC | 24+ | | |
| 10210 WESTBORO | 03/22/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | ն 15 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10211 WESTON | 11/03/1965 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 6 | | MC,SC | N/R | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|-------------|------------------|----------------|--------------------|--------------------|---------------------------|-------------------------------------|--|--|-------------|---|----|--|----|---|-------------------|----------------|---|
| 32073 | COSB | Y | | 04/2 | 20/197 | 6 <mark>C</mark> a | ancelled | (6*) | 11/29/2020 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Net Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 55 | 0 | 0 | 0 | 1,106 | 5 | 9 | -4 | -0.36% | 6 1,193 | 20 | 55% | 44% | 35% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 26 M5 through July 2021

| MIERNATIO | NA TO THE REAL PROPERTY OF THE | | Status | _ | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|------------------------------------|--|-----------------------|--------------------------------------|---|---|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo **** | Si t . | Months ince Last Activity Seport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | n of r repeat | - | Notes the If officers that do not haveau an active | 12 month | \$ | |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 10095 AE | DRIAN | 05/16/1950 | Active | 33 | 0 | 1 | -1 | -2.94% | 6 35 | 1 | 0 | | 2 | R | M,MC,SC | 24+ | | |
| 10213 AL | MA | 04/29/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | 2 | R | P,M,VP,MC,SC | 21 | | |
| 46138 BE | ELTON BEL RAY SUNRISE | 05/05/1986 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 19 | | 6 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10100 BE | ELTON HOST | 10/30/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | 2 | R | M0,50 | 24 | | |
| Exc | Award (06/30/2017, 06/30/20 | 19) | | 1 | | | | | | | | | | | | | | |
| 10102 BL | JTLER | 03/14/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 31 | | 22 | | 3 | Ν | P,M,VP,MC,SC | N/R | | |
| 10218 CC | ONCORDIA | 03/28/1938 | Active | 70 | 1 | 0 | 1 | 1.45% | 64 | | 0 | | | Ν | MC,SC | 24+ | | |
| 10219 CC | ORDER | 09/13/1954 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | 2 | R | P,MC,SC | 7 | | |
| 10109 CF | REIGHTON | 03/13/1959 | Active | 22 | 2 | 0 | 2 | 10.00% | 6 21 | | 1 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10224 GF | RANDVIEW | 08/01/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | | IP | M,SC | 24+ | | |
| 10119 HA | ARRISONVILLE | 03/25/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | | Ν | M,MC,SC | 24 | | |
| 10228 HI | GGINSVILLE | 09/01/1928 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 29 | | 4 | | 2 | R | | 6 | | |
| 50022 HI | GGINSVILLE LAFAYETTE | 12/18/1989 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 6 | Ν | T,MC,SC | 24+ | | |
| 36700 HL | JME | 03/07/1979 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 4 | | 11 | | None | | P,S,T,M,VP | 24+ | | |
| 135179 Inc | dependence Diabetic Care | 06/20/2018 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | 4 | | MC,SC S,M,VP,MC,SC | 24+ | | |
| 10230 IN | DEPENDENCE EASTVIEW | 08/01/1960 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 2 | | M,VP,MC | 0 | | \$500.00 |
| 10229 IN | DEPENDENCE HOST | 11/14/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | | N | SC | 4 | | |
| | DEPENDENCE NOLAND DAD | 09/15/1981 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 19 | | 2 | | 2 | R | M,MC,SC | 0 | | |
| 107874 KA | ANSAS CITY BROOKSIDE | 03/25/2010 | Active | 10 | 0 | 0 | 0 | 0.00% | 69 | | 0 | | 4 | R | MC | 2 | | |
| | ALDO ANSAS CITY RED BRIDGE | 06/10/1960 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | None | | P,M,VP,MC,SC | 23 | | |
| OL | ANSAS CITY WORLD JTREACH Award (06/30/2016, 06/30/20 | 10/30/2003 | Active | 44 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | Ν | M,MC,SC | 7 | | |
| | NOB NOSTER | 08/29/1950 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 40 | | 0 | | | Ν | | 0 | | |
| 44824 LA | KE WINNEBAGO | 04/03/1985 | | 30 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | | 23 | | |
| | | | Active | | U | 0 | U | 0.007 | • ZJ | | I | | | IN I | | 20 | | |



Club Health Assessment for District 26 M5 through July 2021

| MIERNATIONA- | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|---|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member M | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers that do not have an active | 12 month | | |
| 10245 LEES SUMMIT | 11/18/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | | IP | T,M,MC,SC | 24+ | | |
| 109832 LEE'S SUMMIT DOWNTOWN | 12/09/2010 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | | 9 | R | M,MC,SC | 24+ | | |
| 10233 LEETON | 04/25/1961 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | | Ν | M,MC,SC | 24+ | | |
| 10246 LEXINGTON | 09/19/1930 | Active | 10 | 0 | 1 | -1 | -9.09% | 6 11 | 71 | 0 | | 6 | | S,T,M,VP,MC SC | 24+ | | |
| 10249 MARSHALL | 01/21/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 29 | | 2 | | | Ν | M,VP,MC,SC | 13 | | |
| 10250 MAYVIEW | 12/12/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 25 | | 1 | | | N | P,T,M,VP,MC SC | 21 | | |
| 47086 MIAMI | 03/27/1987 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 19 | | 0 | | | N | T,M,VP,MC,SC | 0 | | |
| 42060 NELSON | 12/13/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 3 | | 11 | R | P,M,VP,MC,SC | 24+ | | |
| 10132 NEVADA | 02/20/1924 | Active | 50 | 0 | 0 | 0 | 0.00% | 6 50 | | 0 | | | N | MC,SC | 24+ | | |
| 10253 ORRICK | 10/17/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 4 | N | MC,SC | 20 | | |
| 10134 PECULIAR | 01/16/1958 | Active | 21 | 1 | 3 | -2 | -8.70% | 6 23 | 3 | 0 | | 2 | R | M,MC,SC | 24+ | | |
| 10135 PLEASANT HILL | 12/04/1958 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | 5 | R | P,SC | 24 | | |
| 10137 RAYMORE | 03/06/1968 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | 4 | N | MC | 24+ | | |
| 10254 RAYTOWN | 06/01/1954 | Status Quo(1) | 7 | 0 | 0 | 0 | 0.00% | 67 | | 1 | 1 | None | | P,S,T,M,VP | 24+ | 90+ Days | |
| 10138 RICH HILL | 04/16/1957 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 7 | 1 | None | | MC,SC P,S,T,M,VP | 24+ | | |
| 10139 ROCKVILLE | 10/01/1959 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 32 | | 6 | | MC,SC P,T,M,VP,MC | N/R | | |
| 10256 SEDALIA | 01/14/1938 | Active | 53 | 2 | 1 | 1 | 1.92% | 6 56 | 5 | 0 | | | N | SC MC,SC | 1 | | |
| 10257 SEDALIA STATE FAIR | 02/23/1973 | Active | 13 | 1 | 0 | 1 | 8.33% | 6 14 | | 0 | | | N | P,T | 18 | | |
| 10148 URICH | 10/12/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 17 | 1 | None | | P,S,T,M,VP | N/R | | |
| 10260 WARRENSBURG | 08/27/1937 | Active | 36 | 1 | 0 | 1 | 2.86% | 6 37 | | 0 | | | N | MC,SC P,MC,SC | 24+ | | |
| 39866 WAVERLY | 05/18/1981 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 10261 WELLINGTON | 09/21/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 5 | 1 | None | | MC,SC P,S,T,M,VP MC,SC | 10 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

Current

Status*

Cancellation

Date

Club Club Charter Number Name Date

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Club Health Assessment for District 26 M5 through July 2021

| ANTERNA | TIONAL | | | | | | Status | S | | | Me | ember | ship | | | | | Rep | oorts | | | Financ | e LCIF |
|------------------------------------|-----------------|------------------------------------|------------|--------------------------------------|---------------|----|----------------------|---------------------------|-----------|-----------------------------|---------------------------------------|----------------------|--|-------------|---|--|---|-----------------------|---|--------------|--|--------------|---|
| Club Number | | lub ame | | | arter Date | | | N | | | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | - | Months Since La Activity Report * | st Accour | |
| | | | | | | | nber of | | If below | | | | If net los | | | lf no | When | Number | | | e lf no rep | | |
| | | | | | | | 1 status | · | 15 | | | | is greate | | | · · | 3 more tha | | | officers the | | | |
| | | | | | | | within la | | nembers | | | | than 20° | | | | one yea | | | do not hav | •• | in | |
| | | | | | | | two yea | irs i | appears | | | | appear | S | | appears | in appears | in terms | | an active | e red | | |
| 137281 | Blue Sp | rings Cent | ennial | 04/ | 15/2019 | Ca | ncelled | (8*) | 02/28/20 | 21 | | | | | | | | | | | | | - |
| 10111 | DREXE | L | | 09/0 | 03/1953 | Ca | ncelled | (6*) | 07/29/20 | 20 | | | | | | | | | | | | | |
| | Fairmou Club | unt Plaza D | Diabetic C | are 06/2 | 20/2018 | Ca | ncelled | (8*) | 02/28/20 | 21 | | | | | | | | | | | | | |
| 10258 | SLATEF | २ | | 10/0 | 07/1954 | Ca | ncelled | (6*) | 10/29/20 | 20 | | | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | Net | Current Total Iembers Count | | | YTD Net Growth | YTD Net Growth % | Cou Mo | nber nt 12 nths go | Average Membe Count Per Clui | r with | of Clubs l less that 20 lembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in F | tatus Quo Clubs Financial spension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial Reasons |
| 44 | 0 | 0 | 0 | 946 | 8 | 6 | 2 | 0.21% | 6 1 | ,001 | 22 | | 55% | 20% | o 14% | 2% | 1 | | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 26 M6 through July 2021

| MIERNATIONA | × × | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---------------------|-----------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|--------|---|-----------------------|-------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one year n appears i | r repeat | - | Notes the l officers th a t do not have an active | 12 month | | |
| Clubs mo | ore than two years o | old | | | | | | | | | | | | | | | | |
| 37631 ARC | COLA | 10/30/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 13 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10099 AUF | RORA | 01/14/1942 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 3 | | | Ν | S,M,SC | 8 | | |
| 10262 AVA | | 11/29/1937 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | | R | T,M,MC,SC | 1 | | |
| Exc Av 10265 BLU | ward (06/30/2018) IF FYF | 10/16/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 69 | | 0 | | | R | | 24+ | | |
| | ANSON HOLLISTER | 10/26/1954 | Active | 30 | 2 | 2 | 0 | 0.00% | | 1 | 0 | | | N | | 24+ | | |
| 10268 BUF | | 08/16/1951 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | | I | | | 2 | IN I | P,T,M,VP,MC | 24+ | | |
| | | 06/21/2004 | Active | 17 | 2 | 0 | 2 | 13.33% | | | | | 2 | R | SC M | 1 | | |
| | RISTIAN COUNTY | 03/03/2011 | Active | 25 | 1 | 2 | -1 | -3.85% | | 5 | | | 2 | N | SC | 1 | | |
| 10271 COI | | 12/27/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | | 0 | | | 13 | R | P,T,VP,MC,SC | N/R | | |
| 10110 DIA | | 03/31/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 2 | 1 | None | i v | P,S,T,M,VP | N/R | | |
| | ST NEWTON | 04/24/1984 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 31 | 2 | None | | MC,SC P,S,T,M,VP | 24+ | 90+ Days | |
| | DORADO SPRINGS | 02/26/1962 | Active | 29 | 0 | 0 | 0 | 0.00% | | | | - | None | N | MC,SC SC | 0 | | |
| 10276 ELK | LAND | 04/27/1962 | Active | 12 | 0 | 1 | -1 | -7.69% | | 1 | 0 | | 2 | R | т | 24+ | | |
| 10278 FAII | | 03/06/1956 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | | • | 7 | 3 | None | | P,S,T,M,VP | N/R | 90+ Days | |
| 10280 FOF | RSYTH | 01/24/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | | | | - | 2 | N | MC,SC M,MC,SC | 1 | | |
| 10114 FRE | EISTATT | 03/27/1973 | Active | 27 | 0 | 0 | 0 | 0.00% | | | 5 | | – None | | P,S,T,M,VP | 24+ | | |
| 10282 GAI | NESVILLE | 08/15/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | MC,SC T,M,MC,SC | 24+ | | |
| 10283 GR | OVESPRING | 11/10/1961 | Active | 14 | 3 | 0 | 3 | 27.27% | | | 0 | | 3 | R | P,M,VP,MC,SC | | | |
| 10284 HAL | F WAY | 01/28/1963 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 2 | | 4 | R | P,T,M,VP,MC | N/R | | |
| 10285 HAF | RTVILLE | 10/28/1955 | Active | 35 | 3 | 1 | 2 | 6.06% | 6 31 | 0 | 0 | | 5 | R | SC M,VP,MC,SC | 24+ | | |
| 10286 HEF | RMITAGE | 08/30/1955 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | 2 | R | P,T,M,MC,SC | 24+ | | |
| 10120 JOF | PLIN HOST | 11/02/1921 | Active | 2 | 0 | 0 | 0 | 0.00% | 65 | | 1 | | 2 | | M,VP,MC,SC | 24+ | | |



Club Health Assessment for District 26 M6 through July 2021

| MTERNATION P | | Status | | | М | ember | ship | | | | | Rep | orts | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---------|---|-------|---|--------------|---|--------------------------------------|---|-----------------------|-------------------------------|--|----------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | Members | | | Net | Count 12 | Avg. length of service for dropped members | Months Y Since Last MMR *** | Last | President Rotation | Vice President Reported | | Account | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r | | months | When more than one year appears in | repeat | | Notes the If no rep officers that 12 mor do not haveappears an active red | ths | |
| 10289 KIMBERLING CITY | 03/16/1964 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | | | M,VP,MC,SC 24+ | | |
| 10124 LAMAR | 04/05/1963 | Active(1) | 15 | 2 | 0 | 2 | 15.38% | 5 19 | | 0 | | | Ν | S,VP,MC,SC 24+ | | |
| 10290 LEBANON HOST | 10/28/1930 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 20 | | 1 | | | R | sc 20 | | |
| 37672 LONG LANE | 11/16/1979 | Active | 21 | 1 | 1 | 0 | 0.00% | 5 21 | 14 | 0 | | 3 | R | T,M,VP,MC,SC N/R | | |
| 10292 LOUISBURG | 10/25/1968 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 28 | | 1 | | None | | P,S,T,M,VP 1 MC,SC | | |
| 10127 MARIONVILLE | 11/26/1941 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 5 1 4 | | 1 | | None | | P,S,T,M,VP N/R MC,SC | | |
| 10294 MARSHFIELD | 09/30/1931 | Active | 49 | 0 | 0 | 0 | 0.00% | 51 | | 3 | | | | P,M,MC,SC 24+ | | |
| 10128 MILLER | 11/14/1950 | Active | 35 | 0 | 1 | -1 | -2.78% | 5 32 | 3 | 1 | | 5 | Ν | M,SC 4 | | |
| 10129 MONETT | 04/23/1946 | Active | 49 | 2 | 0 | 2 | 4.26% | 5 49 | | 0 | | | Ν | 3 | | |
| 10295 MORRISVILLE | 05/17/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 2 | 2 | None | | P,S,T,M,VP N/R MC,SC | 90+ Days | |
| 107382 MOUNTAIN GROVE | 02/01/2010 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 22 | | 0 | | 9 | | VP,MC,SC 0 | | |
| 10131 NEOSHO | 05/20/1940 | Active(1) | 33 | 0 | 0 | 0 | 0.00% | 5 31 | | 0 | | | Ν | P,M,MC,SC 24+ | | |
| 10140 SARCOXIE | 01/24/1946 | Active | 15 | 2 | 0 | 2 | 15.38% | 5 13 | | 0 | 1 | None | | P,S,T,M,VP 24+ MC,SC | | |
| Exc Award (06/30/2018) 10303 SEYMOUR | 01/23/1940 | Active | 28 | 0 | 0 | 0 | 0.00% | b 27 | | 2 | | 2 | | VP,MC,SC 1 | | |
| 10145 SHELL KNOB | 11/13/1972 | Active(1) | 34 | 0 | 0 | 0 | 0.00% | 5 44 | | 1 | | | Ν | M,MC,SC 24+ | | |
| 10305 SPRINGFIELD HOST | 09/07/1921 | Active | 36 | 0 | 0 | 0 | 0.00% | 5 40 | | 2 | | | N | MC 0 | | |
| 10147 STOCKTON | 08/17/1942 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 28 | | 1 | | 2 | R | P,T,MC,SC N/R | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Charter Current Cancellation Name Date Status* Date |
|---|
| FIELD 03/23/1940 Cancelled(6*) 01/29/2021 |



Club Health Assessment for District 26 M6 through July 2021

| MTERNATION | | | | | | Status | 5 | | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|--------------------|----------------------|---------|----------------|-------------|---|---------------------|--------------------------------------|---------------------------------|-------------------------------------|--------|--|-------------|---|--|---|-----------------------|---|---|--|---------------|--|
| Club Number | Club Name | | | narter Date | | | I | | Members | YTD Members Dropped | | YTD Net ۱ Growth% | Count 12 | of service for dropped | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | o | mber of n status within la two yea | quo ist | If below 15 members appears | s | | | If net los is greate than 20 ⁰ appears | er % | | months | When 3 more tha one yea in appears | an of ar repeat | | Notes the officers th do not hav an active | væppears | nths | |
| Current YT Total Ne Clubs Clu Count Cou | w Cance Ibs Clu | elled Net bs Club | Members | | YTD Drop | YTD Net Growth | YTD Net Growt | Cou h Mo | mber unt 12 onths ligo | Averag Membe Count Per Clu | r witl | of Clubs h less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial spension | | | | ancelled for on-Financial |
| 39 | 0 | 0 0 | 845 | 18 | 8 | 10 | 1.20 | % | 866 | 22 | | 49% | 15% | 5 15% | 8% | C |) | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 26 M7 through July 2021

| MIERNATION AL | | Status | | | Μ | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|----------|--------|---------|--|-------------|---|--------|--|-----------------------|-------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | /lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Si It A | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | - | Notes the If i officers that 1 do not haveap an active | 12 months | 5 | |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | | |
| 9916 AUXVASSE | 08/07/1950 | Active | 21 | 0 | 0 | 0 | 0.00% | ы́ 19 | | 0 | | | Ν | MC | 24+ | | |
| 9922 BRAZITO HONEY CREEK | 09/10/1970 | Active | 28 | 1 | 7 | -6 | -17.65% | <i>ы</i> 40 | 7 | 0 | | 2 | R | M,VP,MC,SC | 24+ | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 9923 BRUMLEY | 12/21/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | ő 12 | | 24 | | 20 | | P,T,M,VP,MC SC | 24+ | | |
| 9924 CALIFORNIA | 01/17/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | ó 24 | | 3 | | 8 | R | MC,SC | 24+ | | |
| 9925 CAMDENTON | 05/23/1962 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | | 2 | Ν | MC | 24+ | | |
| 9926 CEDAR CITY | 09/18/1963 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 17 | | 10 | R | P,S,T,M,VP MC,SC | 24+ | | |
| 9928 CHAMOIS | 11/14/1949 | Active | 42 | 5 | 0 | 5 | 13.51% | ы́ 41 | | 0 | | | Ν | 110,00 | 10 | | |
| 10270 COLE CAMP | 09/30/1941 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 25 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9929 ELDON | 11/17/1928 | Active | 32 | 1 | 4 | -3 | -8.57% | 6 35 | 2 | 0 | | 2 | R | MC,SC MC,SC | 24+ | | |
| 51885 FLORENCE | 07/02/1991 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 10 | | 7 | | 6 | R | P,S,T,M,VP | 24+ | | |
| 9930 FREEBURG | 09/17/1965 | Active | 51 | 0 | 0 | 0 | 0.00% | 6 51 | | 24 | 1 | None | | MC,SC P,S,T,M,VP | 24+ | | |
| 9936 HERMANN | 08/18/1930 | Active | 69 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | MC,SC MC,SC | 12 | | |
| Exc Award (06/30/2017, 06/30/20 | 018, 06/30/20 | | | | | | | | | | | | | | | | |
| 9937 HOLTS SUMMIT | 09/29/1970 | Active | 24 | 0 | 0 | 0 | 0.00% | ő 24 | | 0 | | 2 | Ν | M,MC | 19 | | |
| 9938 HURRICANE DECK | 03/29/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | ы́ 14 | | 0 | | 4 | R | T,M,VP,MC,SC | 24+ | | |
| 9939 IBERIA | 11/24/1969 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | ő 17 | | 1 | | None | | P,S,T,M,VP | N/R | | |
| 9940 JAMESTOWN | 03/16/1956 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | 8 | R | MC,SC P,T,M,VP,MC | 24+ | | |
| 36698 JEFFERSON CITY BREAKFAST Exc Award (06/30/2018) | 03/07/1979 | Active | 12 | 0 | 0 | 0 | 0.00% | ő 14 | | 0 | | 2 | R | SC M,VP,MC,SC | 24+ | | |
| 57029 JEFFERSON CITY CAPITAL | 06/15/1995 | Active | 10 | 0 | 0 | 0 | 0.00% | <i>ы</i> 10 | | 0 | | 9 | R | S,M,VP,MC,SC | 24+ | | |
| 9942 JEFFERSON CITY EVENING | | Active | 51 | 0 | 1 | -1 | -1.92% | | 4 | 0 | | 5 | N | | 24+ | | |
| Exc Award (06/30/2017) | | Adave | | 0 | · | 1 | 1.02 / | | т | | | | | | L . T · | | |
| 9941 JEFFERSON CITY HOST | 05/29/1925 | Active | 138 | 0 | 1 | -1 | -0.72% | 6 143 | 63 | 0 | | | N | MC,SC | 7 | | 1 |
| 9944 LAKE OZARK | 09/07/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | | IP | P,M,VP,MC,SC | 3 | | |
| 9941 JEFFERSON CITY HOST | | Active Active | 138 15 | • | 1 0 | -1 0 | -0.72% 0.00% | | 63 | | | | | | 7 3 | | |



Club Health Assessment for District 26 M7 through July 2021

| MITERNATION A | | | Status | | | М | embei | rship | | | | | Finance | LCIF | | | | |
|----------------------|--------------------------------|-----------------|--|-------------------------------------|---------|---------------------------|-------|---|----------|---|--------|--|-----------------------|-------------------------------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | Members | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 member appears | s | | | If net loss is greate than 20% appears | r D | | months | When 3 more that one year n appears i | repeat | | Notes the If officers th at do not havea an active | 12 month | | |
| 9945 LINN | 1 | 07/17/1942 | Active | 53 | 0 | 0 | 0 | 0.00% | 55 | | 4 | | None | | P,S,T,M,VP MC,SC | N/R | | |
| 28100 LOH | | 03/06/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | 5 | | M,VP,MC,SC | 0 | | |
| Exc Av 32611 MILL | vard (06/30/2019) _ERSBURG | 07/23/1976 | Active | 24 | 0 | 0 | 0 | 0.00% | 5 26 | | 1 | | 7 | R | M,VP,MC,SC | 24+ | | |
| 9950 MOł | KANE | 05/11/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 33 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9953 NEV | V BLOOMFIELD | 07/06/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 1 | | 4 | | T,M,VP,MC,SC | 17 | | |
| 9956 OWI | ENSVILLE | 05/08/1947 | Active | 56 | 2 | 0 | 2 | 3.70% | 61 | | 0 | | | Ν | MC,SC | 0 | | |
| 36802 ROC | | 03/30/1979 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 38 | | 0 | | | IP | P,MC,SC | 0 | | |
| | vard (06/30/2018) SELLVILLE | 10/27/1949 | Status Quo(1) | 20 | 0 | 0 | 0 | 0.00% | 5 20 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 9960 STO | VER | 10/11/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 21 | | 2 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9963 TIPT | ON | 01/29/1942 | Active | 8 | 0 | 1 | -1 | -11.11% | 5 12 | 49 | 0 | | | | P,M,VP,MC,SC | 24+ | | |
| 9966 VER | SAILLES | 10/08/1937 | Active(1) | 30 | 0 | 0 | 0 | 0.00% | 5 30 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 9967 VIEN | NNA | 01/26/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 27 | | 0 | | | | M,MC,SC | 0 | | |
| 9968 WAF | RDSVILLE | 09/10/1964 | Active | 197 | 6 | 9 | -3 | -1.50% | 5 200 | 21 | 0 | | | Ν | M,VP,MC,SC | 24+ | | |
| 10313 WAF | RSAW | 02/11/1941 | Active | 33 | 0 | 11 | -11 | -25.00% | 45 | 6 | 1 | | | Ν | M,MC,SC | 24+ | | |
| Exc Av 9971 WES | vard (06/30/2019) STPHALIA | 08/13/1958 | Active | 116 | 0 | 1 | -1 | -0.85% | 5 117 | 1 | 0 | | | | P,T,M,VP,MC SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| ub Charter Current | Cancellation |
|-------------------------------|--------------|
| me Date Status* | Date |
| HOST 11/18/1938 Cancelled(6*) | 12/29/2020 |



Club Health Assessment for District 26 M7 through July 2021

| MTERNATION | M | | | | | Status | ; | | | M | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|--------------------|----------------------|------------------|----------------|-------------|--|---------------------|--------------------------------------|--------------------------------|-------------------------------------|---------|--|-------------|---|--|---|-----------------------|---|---|--|---------------|--|
| Club Number | Club Name | | | narter Date | | | 1 | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | on ۱ | nber of t status within la two year | quo st | If below 15 members appears | S | | | If net los is greate than 209 appears | er % | | months | When 3 more tha one yea in appears | an of ar repeat | | | •• | nths | |
| Current Y Total No Clubs Clu Count Co | ew Canc ubs Clu | elled Net bs Club | Total Members | | YTD Drop | YTD Net Growth | YTD Net Growt | Cou h Mo | mber Int 12 Inths Igo | Averag Membe Count Per Clu | er with | of Clubs 1 less thar 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ubs in I | tatus Quo Clubs Financial spension | | Cancelled | | ancelled for on-Financial |
| 36 | 0 | 0 0 | 1,251 | 15 | 35 | -20 | -1.57 | % | 1,333 | 35 | | 42% | 22% | o 14% | 3% | 1 | l | 100% | 0 | 0 | 0 | 0% |

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